

# AUTOMOBILE TITLE TRANSFER LETTER

Attached is our cashiers check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_  
to pay in full the amount due on the \_\_\_\_\_.

This vehicle is being purchased by our member(s): \_\_\_\_\_  
and/or \_\_\_\_\_.

You are authorized to negotiate this only after you make transfer or application to the  
Department of Motor Vehicles showing **SONOMA COUNTY GRANGE CREDIT  
UNION** as legal owner (Lien holder). Our member(s) are to be listed as the registered  
owner(s) unless authorized in writing by us.

Please feel free to call if you should have any questions. Thank you.

Sincerely,

Sonoma County Grange Credit Union

\_\_\_\_\_  
Loan Officer