



Sonoma County Grange Credit Union 4-H / FFA  
Agriculture Loan Program  
Project Information

Member Name : \_\_\_\_\_

Address: \_\_\_\_\_

(street address)

\_\_\_\_\_ (City)

\_\_\_\_\_ (State)

\_\_\_\_\_ (Zip Code)

Home Phone #: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

4-H Club/ FFA Chapter: \_\_\_\_\_

Project Advisory/Leader: \_\_\_\_\_

School Attending: \_\_\_\_\_

Grade Level in School: \_\_\_\_\_ Approximate GPA: \_\_\_\_\_

Type of Project:  Hog  Lamb  Steer  Goat  Other

By signing below I am aware that all information given is true to the best of my knowledge. If there are any changes to my Business Plan, I will inform Sonoma County Grange Credit Union as soon as possible.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

As the 4-H Leader or FFA Advisor, I am aware that this student is participating in a livestock market animal project. I am aware that the information given on this Business Plan is correct and true and if there are any changes I will be sure to let the Credit Union know.

Leader/ Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sonoma County Grange Credit Union 4-H / FFA  
Student Loan Program  
Business Plan

1. Explain how you will begin the project. Include where the project will be purchased, facilities to keep the project, and how you plan to finance the project. (Example: A market steer project may be purchased from a local breeder and housed in a neighbors pasture where you can feed and care for it daily.)

---

---

---

---

---

2. Explain how you will manage your project in relation to earning income from the project. (Example: I will be daily feeding and cleaning my lambs.)

---

---

---

---

---

3. Explain how you plan to repay your loan. (Example: I plan to sell my hog at the Sonoma County Fair.)

---

---

---

---

---

Sonoma County Grange Credit Union 4-H / FFA  
 Student Loan Program  
 Business Plan

4. Prepare a budget of your estimated expenses for the project and projected income.

| Estimated Expenses       | Amount |
|--------------------------|--------|
|                          |        |
|                          |        |
|                          |        |
|                          |        |
|                          |        |
|                          |        |
|                          |        |
|                          |        |
|                          |        |
|                          |        |
|                          |        |
|                          |        |
|                          |        |
|                          |        |
| Total Estimated Expenses |        |

| Estimated Income | Amount |
|------------------|--------|
|                  |        |

|   |  |   |  |   |  |   |
|---|--|---|--|---|--|---|
| Total Estimated Expenses                  |  | - |  | = |  | Estimated Net Income                      |
| <input style="width: 100%;" type="text"/> |  |   |  |   |  | <input style="width: 100%;" type="text"/> |